

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

**March 24, 2006**

**Permit Number:** OCRM-06-079-L  
**Permit ID:** 54409

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Diana Mullis  
Dockmasters Construction, LLC  
491 Main Rd.  
Johns Island, SC 29455

**LOCATION:** On and adjacent to Wappoo Creek at 22 Indigo Point Dr., Charleston, Charleston County, South Carolina.  
TMS#: 349-05-00-161.

**WORK:** The work as proposed and shown on the attached plans consists of adding a 12' x 12', 4-pile boat lift to the ebb side of an existing deck located at the existing bulkhead. The proposed activity is for the property owner's private recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

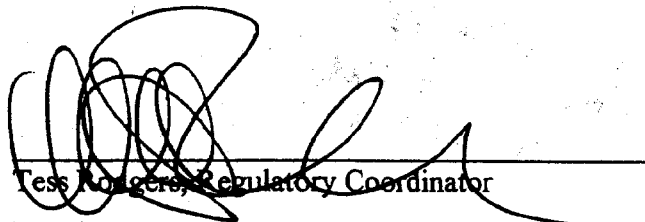
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

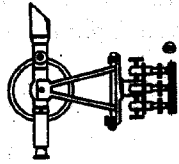
*To assure review by OCRM, comments regarding this application must be received by OCRM on or before April 8, 2006. For further information please contact the project manager for this activity, Melissa Rada at 843-747-4323 ext. 122.*

**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

**Please refer to P/N# OCRM-06-079-L**

  
Tess Rogers, Regulatory Coordinator



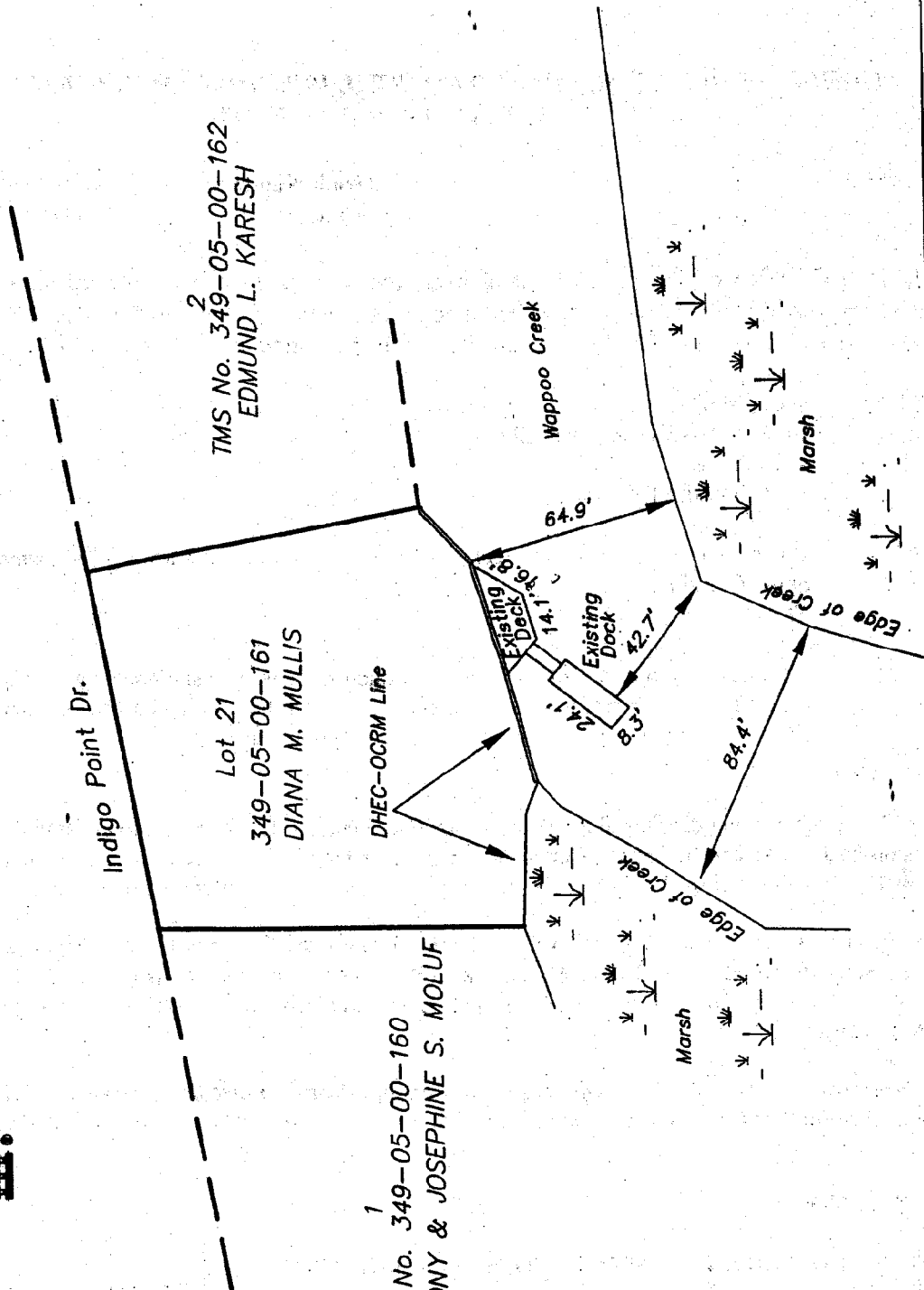
**GEORGE A.Z. JOHNSON, JR., INC.**  
**LAND SURVEYORS**

6171 Savannah Highway  
Ravenel, South Carolina, 29470  
(843) 889-1492 Charleston No. 722-3892 Edisto No. 869-1495

**RECEIVED**

MAR 08 2006

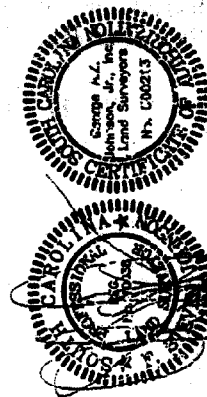
**DH** **OCRM**  
CHARLESTON OFFICE



TMS No. 349-05-00-162  
EDMUND L. KARESH

Lot 21  
349-05-00-161  
DIANA M. MULLIS

TMS No. 349-05-00-160  
ANTHONY & JOSEPHINE S. MOLUF

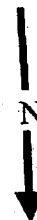


Adjacent Property Owners:  
1- ANTHONY & JOSEPHINE S. MOLUF  
2- EDMUND L. KARESH

Location:  
No. 22 INDIGO POINT-BR.  
LOT 21, SECTION II  
INDIGO POINT SUBDIVISION  
CITY OF CHARLESTON  
County: CHARLESTON  
Date: 20 FEBRUARY 2006

Applicant: Mullis, Diana  
Activity: Private boat lift  
P/N# OCRM-06-079-L  
JOB # 21319

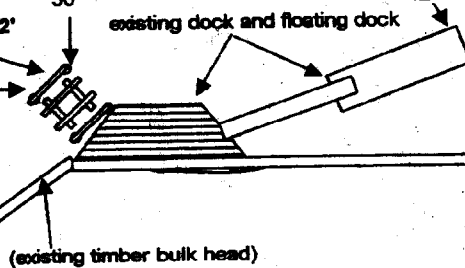
# Top View



extended  
property  
line

extended  
property  
line

Wappoo Creek  
Ebb / Flood  
Proposed 12' x 12'  
boat lift



MLW

84'

MHW

OCRM critical line

Anthony  
Moluf

Edmund Karesh

Diana Mullis

\* NOT DRAWN TO SCALE

*D. P. Mullis*  
6164756

Applicant: Diana Mullis

Activity: private residential dock

P/N # OCRM-06-079-L

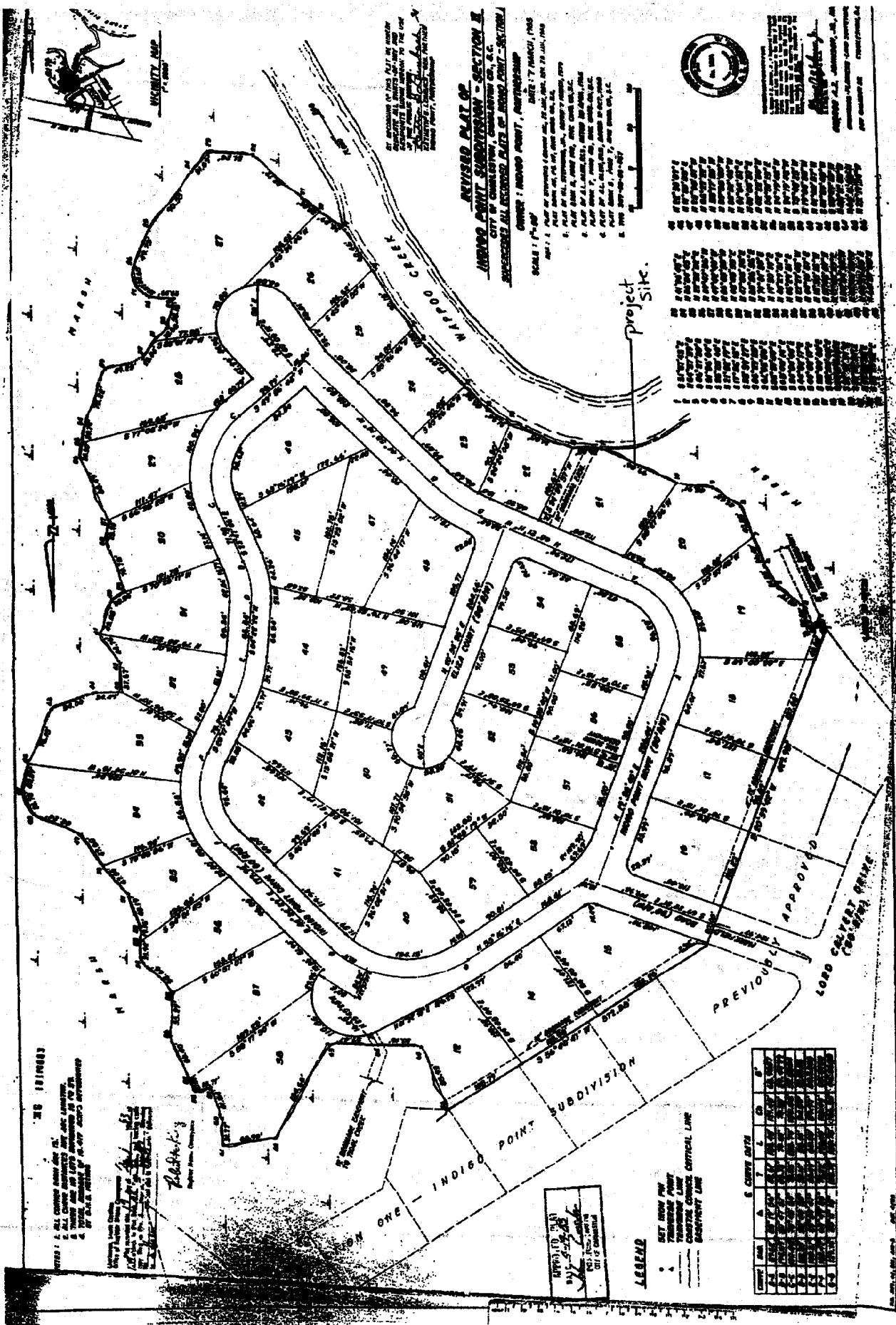
Location: 22 Indigo Pt  
Charleston, SC 29407

County: Charleston

Date: 7-Mar-06

Adjacent Property Owners:

1. Anthony & Josephine Moluf  
P.O. Box 703  
Charleston, SC 29402
2. Edmond & Bernard Karesh  
26 Indigo Point Dr.  
Charleston, SC 29407



**REVISED PLAT OF**  
**INDIGO POINT SUBDIVISION - SECTION II**  
 CITY OF CHARLESTON, SOUTH CAROLINA  
 SHERIDAN ALL DEEDS PLAT OF INDIGO POINT - SECTION II  
 OWNER: INDIGO POINT, PARTNERSHIP  
 SCALE: 1" = 40'  
 DATE: 17 MARCH, 1968  
 PREPARED BY: J. H. HARRIS, JR., CIVIL ENGINEER, P.E.  
 1. PLAT OF INDIGO POINT, PARTNERSHIP, 1968, 17 MARCH, 1968  
 2. PLAT OF INDIGO POINT, PARTNERSHIP, 1968, 17 MARCH, 1968  
 3. PLAT OF INDIGO POINT, PARTNERSHIP, 1968, 17 MARCH, 1968  
 4. PLAT OF INDIGO POINT, PARTNERSHIP, 1968, 17 MARCH, 1968  
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 8. PLAT OF INDIGO POINT, PARTNERSHIP, 1968, 17 MARCH, 1968  
 9. PLAT OF INDIGO POINT, PARTNERSHIP, 1968, 17 MARCH, 1968  
 10. PLAT OF INDIGO POINT, PARTNERSHIP, 1968, 17 MARCH, 1968



**NOTARY PUBLIC**  
 J. H. HARRIS, JR.  
 CIVIL ENGINEER, P.E.  
 1000 BROADWAY, SUITE 1000  
 CHARLESTON, SOUTH CAROLINA 29403  
 PHONE 755-1234

OCR-06-079-L (Mullis)